

## **Maine Justice for Children Task Force**

**January 21, 2025, 10:00 a.m. – 12:00 p.m.**

### **Via Zoom**

**Welcome** (10:00 a.m.-10:05 a.m.)- Chief Justice Valerie Stanfill

**Citizen Review Panel Updates:** (10:05 a.m.-10:15 a.m.)

- **Maine Child Death and Serious Injury Review (CDSIRP):** Dr. Nick Miles, Child Abuse Pediatrician, Spurwink Center for Safe and Healthy Families, CDSIRP Co-Chair and Mark Moran, LCSW, Manager, Social Services, Northern Light Eastern Maine Medical Center, Coordinator, Pediatric Forensic Clinical
- **Maine Child Welfare Advisory Panel (MCWAP) 2023 Annual Report:** (10:15 a.m.-10:25 a.m.) Ahmen Cabral, MCWAP Co-Chair, Senior Policy Associate, Catherine Cutler Institute, University of Southern Maine and Andrea Mancuso, Esq., Public Policy Director, Maine Coalition to End Domestic Violence

**Organizational Updates** (10:15 a.m.-10:45 a.m.)

- **Maine Supreme Judicial Court-** Chief Justice Valerie Stanfill: Review of the 2024 Justice for Children Task Force Annual Report
- **Maine Judicial Branch-** Chief Judge Brent Davis
- **Office of the Attorney General-** Ariel Piers-Gamble, Assistant Attorney General, Chief of the Child Protective Division
  - Withdrawal of Counsel
- **Office of Child and Family Services at DHHS-** Bobbi Johnson, Director
- **Maine Commission on Public Defense Services,** Jim Billings, Executive Director

**Strategic Plan Updates** (10:45 a.m.-12:00 p.m.)

- **Race and Equity Committee:** Mary Bonauto & Regina Phillips
- **Continuing Education Subcommittee:** Betsy Boardman, Child Protection and Juvenile Process Specialist
- **Parent Attorney/GAL Retention and Recruitment Subcommittee:** Subcommittee Recommendation Report
  - Recommendation discussion: Chief Justice Valerie Stanfill, Dean Leigh Saufley, and Executive Director Jim Billings.

**2025 Meeting Dates:** March 18<sup>th</sup>, June 17<sup>th</sup>, September 16<sup>th</sup>, December 16<sup>th</sup>

**Subcommittee Meeting Schedule:**

- Continuing Education Subcommittee: TBD
- Parent Attorney/GAL Retention and Recruitment Subcommittee: First Monday of the month from 12:00 to 1:00 p.m.

**ADJOURN** (12:00 p.m.)